

Message

From: CN=Scott Fraser/OU=DC/O=USEPA/C=US [CN=Scott Fraser/OU=DC/O=USEPA/C=US]
Sent: 4/23/2012 10:12:57 PM
To: CN=Louis Albisson/OU=DC/O=USEPA/C=US@EPA
Subject: Re: Sportsmen attendees
Attachments: fraser.scott@epa.gov; fraser.scott@epa.gov

Thank you for your help with this! And for the other list of women contacts earlier today... very helpful!

Scott W. Fraser
Office of Public Engagement
Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | fraser.scott@epa.gov

From: Louis Albisson/DC/USEPA/US
To: Scott Fraser/DC/USEPA/US@EPA
Date: 04/23/2012 12:10 PM
Subject: Re: Sportsmen attendees

Hi Scott,

This is the list of attendees contact info completed [attachment "Sportsmen for Bristol Bay sign-in completed.xlsx" deleted by Scott Fraser/DC/USEPA/US]

Louis Albisson

Intern, Office of Public Engagement
U.S Environment Protection Agency

From: Scott Fraser/DC/USEPA/US
To: Louis Albisson/DC/USEPA/US@EPA
Cc: Rachel Martinez/DC/USEPA/US@EPA
Date: 04/23/2012 10:38 AM
Subject: Sportsmen attendees

I have the hard copies of the sign-in sheets and will give to you shortly. Please complete their info in the attached.

[attachment "Sportsmen for Bristol Bay sign-in.xlsx" deleted by Louis Albisson/DC/USEPA/US]

Also, see the confirmed participant list below... almost everyone attended, with a couple extra that joined in as well.

[attachment "Sportsmen for Bristol Bay attendees.xlsx" deleted by Louis Albisson/DC/USEPA/US]

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